FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY (1) JOAN NELSON (2) JOAN NELSON Candidate, Committee or Party Name 33050 (3) 750 46TH ST. GULF MARATHON Address (number and street) State Zip Code Check box if address has changed since last report (4) Check appropriate box(es): Candidate (office sought): ______MOSQUITO CONTROL BD. DIST. 2 Political Committee Check if PC has DISBANDED Committee of Continuous Existence Check if CCE has DISBANDED Party Executive Committee (5) REPORT IDENTIFIERS From 11/3/2006 To 2/5/2007 Cover Period: Report Type: 🖊 Original Special Election Report Independent Expenditure Report Amendment (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT Monetary Cash & Checks Expenditures Transfers to Office 0.00 0.00 Loans Account 0.00 Total Monetary Total Monetary 0.00 0.00 In-Kind (8) Other Distributions (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date 1,785.00 1,765.00 \$ (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is I certify that I have examined this report and it is true. true, correct and complete correct and complete Name of Candidate Chairman (PC/PTY only) Name of Treasurer Deputy Treasurer X Signature Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	JOAN NELSON			(2) I.D. Number JOAN NELSON				
(3) Cover Period	11/3/2006	through	2/5/2007	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
11/6/2006	UPS STORE 5409 OVERSEAS HWY MARATHON, FL 33050	COPIES	MON		74.7
1					
11/9/2006	NELSON JOAN 750 46TH ST. GULF MARATHON, FL 33050	REPAYMENT OF LOAN	MON		5.5
2					
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	_				
DS-DE 14 (7/9	8) SEE REVERSE FOR	INSTRUCTIONS AND C	ODE VALUES		