FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY (1) JOAN NELSON (2) JOAN NELSON Candidate, Committee or Party Name 33050 (3) 750 46TH ST. GULF MARATHON Address (number and street) State Zip Code Check box if address has changed since last report (4) Check appropriate box(es): Candidate (office sought): ______MOSQUITO CONTROL BD. DIST. 2 Political Committee Check if PC has DISBANDED Committee of Continuous Existence Check if CCE has DISBANDED Party Executive Committee (5) REPORT IDENTIFIERS 9/30/2006 To 10/13/2006 Report Type: G3 Cover Period: From 🖊 Original Special Election Report Amendment Independent Expenditure Report (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT Monetary 550.00 491.97 Cash & Checks Expenditures Transfers to Office 0.00 540.00 Loans Account 1,090.00 Total Monetary Total Monetary 0.00 0.00 In-Kind (8) Other Distributions (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date 516.97 1,140.00 \$ (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is I certify that I have examined this report and it is true. true, correct and complete correct and complete Name of Candidate Chairman (PC/PTY only) Name of Treasurer Deputy Treasurer X Signature Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | JOAN | JOAN NELSON | | | (2) I.D. Number | | | |
|------------------|-----------|-------------|------------|----------|-----------------|----|---|--|
| | | | | | | | | |
| (3) Cover Period | 9/30/2006 | _ through _ | 10/13/2006 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | | (9) | (10) | (11) | (12) |
|---------------------------|---|-----|---------------------------------|----------------------|------------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | | ntributor Occupation | Contribution Type | In-kind Description | Amendment | Amoun |
| 10/3/2006 | LAMBDA DEMOCRATS OF KW P.O. BOX 310 KEY WEST, FL 33041 | С | | СНЕ | · | | 50.00 |
| 10/5/2006 | BLUE SEA CORP OF THE KEYS 7435 OVERSEAS HWY MARATHON, FL 33050 | В | BOTANI AL GARDEN OWNER | CHE | | | 500.00 |
| 10/13/2006 3 | NELSON JOAN 750 46TH ST. GULF MARATHON, FL 33050 | I | STORE DEMONS RATOR | LOA | | | 540.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | JOAN NELSON | | | (2) I.D. Number JOAN NELSON | | | | |
|------------------|-------------|---------|------------|-----------------------------|---|----|---|--|
| (3) Cover Period | 9/30/2006 | through | 10/13/2006 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/7/2006 | OFFICE MAX 1118 KEY PLAZA KEY WEST, FL 33040 | COPIES | MON | | 15.67 |
| 1 | | | | | |
| 10/11/2006 | UPS STORE 5409 OVERSEAS HWY MARATHON, FL 33050 | COPIES | MON | | 176.30 |
| 2 | | | | | |
| 10/13/2006 | SIGNS BY RENEE 700 39TH ST GULF MARATHON, FL 33050 | SIGNS | MON | | 300.00 |
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