| FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS<br>CAMPAIGN TREASURER'S REPORT SUMMARY                           |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (1) SUSAN HAMMAKER  | (2) SUSAN HAMMAKER                       |  |  |  |  |  |
| Candidate, Committee or Party Name  | I.D. Number                              |  |  |  |  |  |
| (3) _6 North Dr   | Key Largo FL 33037                       |  |  |  |  |  |
| Address (number and street)   | City State Zip Code                      |  |  |  |  |  |
| Check box if address has changed since  | last report                              |  |  |  |  |  |
| (4) Check appropriate box(es):  |  |  |  |  |  |  |
| Candidate (office sought):  | EY LARGO WASTEWATER BD                   |  |  |  |  |  |
| Political Committee   | Check if PC has DISBANDED                |  |  |  |  |  |
| Committee of Continuous Existence   | Check if CCE has DISBANDED               |  |  |  |  |  |
| Party Executive Committee   |  |  |  |  |  |  |
| (5) REPORT  | IDENTIFIERS                              |  |  |  |  |  |
| Cover Period: From <u>9/30/2006</u> To <u>10</u>  | <sup>0/13/2006</sup> Report Type: G3     |  |  |  |  |  |
| ✓ Original Amendment Special Election Report Independent Expenditure Report   |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT  |  |  |  |  |  |  |
| Cash & Checks \$1,345.00  | Monetary<br>Expenditures \$2,924.27      |  |  |  |  |  |
| Loans \$0.00  | Transfers to Office 0.00                 |  |  |  |  |  |
| <i>Total Monetary</i> \$1,345.00  | Total Monetary \$2,924.27                |  |  |  |  |  |
| In-Kind \$680.00  | (8) Other Distributions \$0.00           |  |  |  |  |  |
| (9) TOTAL Monetary Contributions to Date  | (10) TOTAL Monetary Expenditures to Date |  |  |  |  |  |
| \$5,170.00  | \$4,530.20                               |  |  |  |  |  |
| (11) CERTIFICATION<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct and complete                                     |  |  |  |  |  |  |
| Name of Treasurer Deputy Treasurer Name of Candidate Chairman (PC/PTY of  |  |  |  |  |  |  |
| X X   |  |  |  |  |  |  |
| Signature   | Signature                                |  |  |  |  |  |

| DS-DE | 12 | (7/98) |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name \_\_\_\_\_ SUSAN HAMMAKER \_\_\_\_\_

(2) I.D. Number SUSAN HAMMAK

| b) Cover Peri      | od <u>9/30/2006</u> through                                       |      |                         |                      |                                | 1 of      |        |
|--------------------|---|------|-------------------------|----------------------|--------------------------------|-----------|--------|
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                 | Со   | (8)<br>ntributor        | (9)                  | (10)                           | (11)      | (12)   |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                         | Туре | Occupation              | Contribution<br>Type | In-kind<br>Description         | Amendment | Amoun  |
| 9/30/2006          | GONZALEZ LUIS<br>8055 TUNA DRIVE<br>MARATHON, FL 33050            | I    | LANDSC<br>PER           | INK                  | OLD SIGNS<br>PLASTIC &<br>WOOD |           | 500.00 |
| 1                  |   |      |                         |                      |                                |           |        |
| 9/30/2006          | GONZALEZ JACKIE<br>8055 TUNA DRIVE<br>MARATHON, FL 33050          | I    | HOUSEW<br>FE            | CHE                  |                                |           | 500.00 |
| 10/2/2006          | REED LYNDA J<br>7 NORTH DRIVE<br>KEY LARGO, FL 33037              | I    | RETIRED                 | CHE                  |                                |           | 200.00 |
| 10/2/2006          | LUPINO DIANE<br>12 SOUTH DRIVE<br>KEY LARGO, FL 33037             | I    |                         | CHE                  |                                |           | 75.00  |
| 10/5/2006          | GRIFFITHS GEORGE<br>7 SOUTH DRIVE<br>KEY LARGO, FL 33037          | I    |                         | CHE                  |                                |           | 25.00  |
| 10/5/2006          | MACBRIDE ABIGAIL<br>9914 PERFECT DRIVE<br>PORT ST LUCIE, FL 34986 | I    | COPYRI<br>HT<br>MANAGER | CHE                  |                                |           | 500.00 |
| 10/8/2006<br>7     | FRITCH MARTY<br>7 SOUTH DRIVE<br>KEY LARGO, FL 33037              | I    | ARTIST                  | INK                  | STENCIL<br>FOR SIGNS           |           | 100.00 |
| 10/13/2006<br>8    | LEE JANICE<br>55 N BLACKWATER LANE<br>KEY LARGO, FL 33037         | I    |                         | CHE                  |                                |           | 25.00  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name \_\_\_\_\_ SUSAN HAMMAKER (2) I.D. Number SUSAN HAMMAK

| (3) Cover Peri     | od <u>9/30/2006</u> through                          | 10,  | /13/2006     | (4)                  | Page                   | 2 of      | 2     |
|--------------------|--|------|--------------|----------------------|------------------------|-----------|-------|
| (5)                | (7)  |      | (8)          | (9)                  | (10)                   | (11)      | (12)  |
| Date<br>(6)        | Full Name<br>(Last, Suffix, First, Middle)           | Co   | ntributor    |                      |                        |           |       |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code            | Туре | Occupation   | Contribution<br>Type | In-kind<br>Description | Amendment |       |
| 10/13/2006         | BOYLAN DIANE<br>29 N DRIVE<br>KEY LARGO, FL 33037    | I    |              | CHE                  |                        |           | 20.00 |
| 9                  |  |      |              |                      |                        |           |       |
| 10/13/2006         | PUNCHON JOHN<br>P.O. BOX 2376<br>KEY LARGO, FL 33037 | I    | CARPEN<br>ER | INK                  | 2 HOURS @<br>\$40.00   |           | 80.00 |
| 10                 |  |      |              |                      |                        |           |       |
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| DS-DF 13 (7/98     | 3) SEE REVERSE F                                     |      | ISTRUCTIO    | <br>NS AND CC        | DF VALUES              |           |       |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name \_\_\_\_\_

SUSAN HAMMAKER (2) I.D. Number

(3) Cover Period <u>9/30/2006</u> through <u>10/13/2006</u> (4) Page <u>1</u> of <u>2</u>

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)   |
|-----------------------------------|---|---|---------------------|-----------|--------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 9/30/2006                         | TROPICAL BUSINESS SERVICE<br>139 SECOND COURT<br>KEY LARGO, FL 33037                    | NEWSPAPER ADS,<br>STICKERS  | MON                 |           | 885.14 |
| 1                                 |   |   |                     |           |        |
| 10/2/2006                         | US POST OFFICE<br>100100 O/S HWY<br>KEY LARGO, FL 33037                                 | POSTAGE   | MON                 |           | 360.00 |
| 2                                 |   |   |                     |           |        |
| 10/3/2006                         | SUPERVISOR OF ELECTIONS<br>88820 OVERSEAS HWY<br>TAVERNIER, FL 33070                    | KLWD VOTER LIST   | MON                 |           | 41.14  |
| 3                                 |   |   |                     |           |        |
| 10/6/2006                         | VITAL SIGNS<br>104615 O/S HWY<br>KEY LARGO, FL 33037                                    | VINYL LETTERS   | MON                 |           | 60.20  |
| 4                                 |   |   |                     |           |        |
| 10/6/2006                         | KEY LARGO ELEMENTARY SCHOOL<br>104801 O/S HWY<br>KEY LARGO, FL 33037                    | ODYSSEY OF THE<br>MIND SPAGHETTI<br>SUPPER                          | PCS                 |           | 8.00   |
| 5                                 |   |   |                     |           |        |
| 10/6/2006                         | SUPERVISOR OF ELECTIONS<br>88820 OVERSEAS HWY<br>TAVERNIER, FL 33037                    | ALPHA LABELS  | MON                 |           | 22.18  |
| 6                                 |   |   |                     |           |        |
| 10/10/2006                        | VITAL SIGNS<br>104615 O/S HWY<br>KEY LARGO, FL 33037                                    | DECALS  | MON                 |           | 138.68 |
| 7                                 |   |   |                     |           |        |
| 10/11/2006                        | VITAL SIGNS<br>104615 O/S HWY<br>KEY LARGO, FL 33037                                    | DECALS  | MON                 |           | 462.25 |
| 8                                 |   |   |                     |           |        |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES |
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SUSAN HAMMAKER (2) I.D. Number

## (3) Cover Period <u>9/30/2006</u> through <u>10/13/2006</u> (4) Page <u>2</u> of <u>2</u>

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)   |
|-----------------------------------|---|---|---------------------|-----------|--------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 10/13/2006                        | TROPICAL BUSINESS SERVICE<br>139 SECOND COURT<br>KEY LARGO, FL 33037                    | NEWSPAPER ADS,<br>POSTCARDS   | MON                 |           | 954.68 |
| 9                                 |   |   |                     |           |        |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES