## **WAIVER OF REPORT**

(Section 106.07(7), F.S.)

(PLEASE TYPE)

|                                                                                                                                                                                                                                                                                                                                                          | •                                 | •                                                                        |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|
| SLOAN BASHINSKY                                                                                                                                                                                                                                                                                                                                          |                                   | SLOAN BASHINSKY                                                          |                                                                     |
| Candidate's Name (Last, Suffix, First, Middle) OR Political Committee, CCE or Party Name                                                                                                                                                                                                                                                                 |                                   | Identification Number (Assigned by Division of Elections)                |                                                                     |
| 1031 GRAND STREET                                                                                                                                                                                                                                                                                                                                        |                                   | COUNTY COMMISSION DIST. 2                                                |                                                                     |
| Address (Number and Street)                                                                                                                                                                                                                                                                                                                              |                                   | Office Sought (Include District, Circuit or Group Number)                |                                                                     |
| LITTLE TORCH KEY FL 33042                                                                                                                                                                                                                                                                                                                                |                                   | OI.                                                                      | Sup Humber)                                                         |
|                                                                                                                                                                                                                                                                                                                                                          | State Zip Code                    |                                                                          |                                                                     |
| Candidate                                                                                                                                                                                                                                                                                                                                                | Committee of Continuous Existence | Check box if address has changed since last report.                      |                                                                     |
| Political Committee                                                                                                                                                                                                                                                                                                                                      | Party Executive Committee         | e Check here if PC or CCE has DISBANDED and will no longer file reports. |                                                                     |
| TYPE OF REPORT (Check Appropriate Box)                                                                                                                                                                                                                                                                                                                   |                                   |                                                                          |                                                                     |
| QUARTERLY REPORTS                                                                                                                                                                                                                                                                                                                                        | PRIMARY ELECTION                  | GENERAL ELECTION                                                         | <u>N</u>                                                            |
| ☐ January                                                                                                                                                                                                                                                                                                                                                | ☐ 32nd day prior                  | ☐ 46th day prior                                                         |                                                                     |
| ☐ April                                                                                                                                                                                                                                                                                                                                                  | ☐ 18th day prior                  | 32nd day prior                                                           |                                                                     |
| ☐ July                                                                                                                                                                                                                                                                                                                                                   | ☐ 4th day prior                   | ☐ 18th day prior                                                         | ☐ TERMINATION REPORT                                                |
| ☐ October                                                                                                                                                                                                                                                                                                                                                |                                   | ☐ 4th day prior                                                          | ☐ SPECIAL ELECTION                                                  |
| NOTIFICATION OF NO A                                                                                                                                                                                                                                                                                                                                     | CTIVITY IN CAMPAIGN A             | CCOUNT FOR THE                                                           | REPORTING PERIOD OF                                                 |
| 9/16/2006 through                                                                                                                                                                                                                                                                                                                                        |                                   | h                                                                        |                                                                     |
| V                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                          |                                                                     |
| Signature                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                          | Date                                                                |
| SIGNATURES REQUIRED FOR:  Candidates  Candidate, Campaign Treasurer or Deputy Treasurer (S. 106.07(5), F.S.)  Political Committees  Chairman, Campaign Treasurer or Deputy Treasurer (S. 106.07(5), F.S.)  Committees of Continuous Existence  Treasurer (S. 106.04(4)(c), F.S.)  Party Executive Committees  Treasurer or Chairman (S. 106.29(2), F.S.) |                                   |                                                                          |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                          | ere has been no activity in th    | e account (no funds ex                                                   | xpended or received) the filing of on the prescribed reporting date |

that no report is being filed.