## FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY (1) JOAN NELSON (2) JOAN NELSON Candidate, Committee or Party Name 33050 (3) 750 46TH ST. GULF MARATHON Address (number and street) State Zip Code Check box if address has changed since last report (4) Check appropriate box(es): Candidate (office sought): \_\_\_\_\_\_MOSQUITO CONTROL BD. DIST. 2 Political Committee Check if PC has DISBANDED Committee of Continuous Existence Check if CCE has DISBANDED Party Executive Committee (5) REPORT IDENTIFIERS 7/29/2006 To 8/11/2006 Report Type: F2 Cover Period: From 🖊 Original Special Election Report Amendment Independent Expenditure Report (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT Monetary Cash & Checks Expenditures Transfers to Office 0.00 0.00 Loans Account 0.00 Total Monetary Total Monetary 95.00 0.00 In-Kind (8) Other Distributions (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date 25.00 25.00 \$ (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is I certify that I have examined this report and it is true. true, correct and complete correct and complete Name of Candidate Chairman (PC/PTY only) Name of Treasurer Deputy Treasurer X Signature Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	JOAN NELSON				(2) I.D. Number JOAN NELSON			
(3) Cover Perio	od 7/29/2006	_ through .	8/	11/2006	(4)	Page	of	1
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8) Contributor		(9)	(10)	(11)	(12)
Sequence Number	Street Address City, State, Zip		Туре	Occupation	Contribution Type	In-kind Description	Amendment	Amount
8/4/2006	LUCIGNANO RALPH 5101 OVERSEAS HWY MARATHON, FL 33050		I		INK	AD		95.00
1								
DS-DE 13 (7/98) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES								