## FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY

| (1) GLEN PATTON   | (2) GLENN PATTON                              |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Candidate, Committee or Party Name  | I.D. Number                                   |  |  |  |  |  |  |
| (3) _176 Bahama ave   | Key Largo FL 33037                            |  |  |  |  |  |  |
| Address (number and street)   | City State Zip Code                           |  |  |  |  |  |  |
| Check box if address has changed since last report  |   |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |
| Candidate (office sought):  | KEY LARGO WASTEWATER BD                       |  |  |  |  |  |  |
| Political Committee   | Political Committee Check if PC has DISBANDED |  |  |  |  |  |  |
| Committee of Continuous Existence   | Check if CCE has DISBANDED                    |  |  |  |  |  |  |
| Party Executive Committee   | —   |  |  |  |  |  |  |
|   | IDENTIFIERS                                   |  |  |  |  |  |  |
|   | G2 G2 G2                                      |  |  |  |  |  |  |
|   | tion Report Independent Expenditure Report    |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT                  |  |  |  |  |  |  |
| Cash & Checks \$0.00  | Monetary<br>Expenditures \$10.21              |  |  |  |  |  |  |
| Loans \$0.00  | Transfers to Office 0.00                      |  |  |  |  |  |  |
| Total Monetary \$0.00   | Total Monetary \$10.21                        |  |  |  |  |  |  |
| In-Kind \$0.00  | (8) Other Distributions \$0.00                |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date   |   |  |  |  |  |  |  |
| <b>\$</b> 700.00  | \$132.14                                      |  |  |  |  |  |  |
| (11) CERTIFICATION<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)   |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is<br>true, correct and complete I certify that I have examined this report and it is true,<br>correct and complete |   |  |  |  |  |  |  |
| Name of Treasurer Deputy Treasurer  | Name of Candidate Chairman (PC/PTY only)      |  |  |  |  |  |  |
| Χ   | Χ   |  |  |  |  |  |  |
| Signature   | Signature                                     |  |  |  |  |  |  |

| CAMPAIGN | TREASURER'S | <b>REPORT</b> – | ITEMIZED | <b>EXPENDITURES</b> |
|----------|-------------|-----------------|----------|---------------------|
|          |             |                 |          |                     |

| (1) Name GLEN PATTON                     |  |  | (2) I.D. Number            |                   |                |  |
|--|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Peri                           | iod9/11/2004through  | 9/24/2004 (4   | 4) Page                    | of                | 11             |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |  |
| 9/15/2004                                | Key Breeze Engraving<br>10320 Overseas Hwy #111<br>Key Largo, FL 33037                         | Name Tag   | MON                        |                   | 10.21          |  |
| 1  | -  |  |                            |                   |                |  |
|  |  |  |                            |                   |                |  |
|  |  |  |                            |                   |                |  |
|  |  |  |                            |                   |                |  |
|  | -  |  |                            |                   |                |  |
|  |  |  |                            |                   |                |  |
|  |  |  |                            |                   |                |  |
|  |  |  |                            |                   |                |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES